## STATE OF SOUTH CAROLINA,

## **GREENVILLE COUNTY**

## Know All Men by These Presents:

That I, J. E. Mickler, in the State aforesaid, in consideration of the sum of ONE THOUSAND, SIX HUNDRED FIFTY & NO/100 (\$1,650.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) The receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Furman C. Smith:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Town'ship, being known and designated as Lot Number Thirty-Two (32), as shown on plat of property of Morningside, as made by Dalton & Neves, Engineers, in December 1952, which plat is of record in the R.W.C. Office for said County and State in Plat Book "TE", at pages 2 and 3, reference to which plat is hereby made, said lot of land being described by metes and bounds, as follows, to-wit:

BEGINTING at an iron pin on the North side of Richbourg Road as shown or said plat at the corner common to Lots 32 and 40, and running thence North 42-20 West along Richbourg Road, one hundred twenty-five (125.0) feet to an iron pin common to Lots 31 and 32; thence North 47-14 East along the dividing line between Lots 31 and 32, two hundred eighty and six-tenths (280.6) feet to an iron pin; thence South 54-15 East along the dividing line of James Edwards, one hundred fifteen (115.0) feet to an iron pin common to Lots 32 and 40; thence continuing along dividing line of Lots 32 and 40, South 45-23 West, three hundred four and six-tenths (304.6) feet to the place of beginning.

This property is subject to the restrictions and reservations set out in an instrument of writing dated January 20, 1953, and recorded in the R.M.C. Office for said County and State in Doed Book 470 at page 369, reference to which is hereby expressly made as a part of this conveyance, and is subject to the following additional restriction: "All tanks, barrels and containers for fuel oil shall be placed below the surface of the ground or concealed".

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

(Seal)

-State of South Carolina, Greenville County

written deed, and that 5he, with

Personally appeared before me "arion ..."

and made oath that She saw the within named grantor(s) J. E. Mickler sign, seal and as his

Jon H. Long

act and deed deliver the within witnessed the execution thereof.

.12th ..... Sworn to before me this. A. D. 19. . 54 Notary Publicapr South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Jan T. Tong I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Betty !. "Lolder

wife of the within named J. E. "Sokler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-ಸುಜ್ವಾಡ ರೆ. <del>Smith</del> linguish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_19th\_\_\_\_

Betty M. Michele-

Notary Public for South Carolina c · Capcelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_\_;

11:38 A.M.

Recorded this \_\_\_\_19th\_\_\_\_\_day of \_\_\_\_\_\_\_\_19\_54\_, at \_\_\_\_\_M., No.\_\_\_\_\_#13625